

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, MARCH 24, 2009**, upon the application of **BOPCO, LP**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **UL-4 Sand, Reservoir H**, in the Pointe-a-la-Hache Field, Plaquemines Parish, Louisiana.

1. To reclassify the UL-4 Sand, Reservoir H, as an oil and gas bearing sand.
2. To confirm and continue in force and effect the unit designated UL-4 RH SUA, as a drilling and production unit for the exploration for and production of oil and gas from the UL-4 Sand, Reservoir H.
3. To provide that the Commissioner of Conservation may reclassify the UL-4 Sand, Reservoir H, by Supplemental Order, without the necessity of a public hearing should the producing characteristics of the reservoir again change and evidence to justify such reclassification is submitted to and accepted by the Commissioner of Conservation.
4. To confirm BOPCO, LP as Operator of, and its Dureau No. 1 Well, located as shown on the plat submitted with the application, as the unit well for, UL-4 RH SUA.
5. To consider such other matters as may be pertinent.

The UL-4 Sand, Reservoir H was initially defined in Office of Conservation Order No. 462-D-2, effective October 9, 1970, and was redefined in Order No. 462-D-12, effective April 29, 2008.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**